



# CHIPMUNKS 2017 *Catch the Spirit!*

| TIME                    | Monday                           | Tuesday             | Wednesday    | Thursday              | Friday        |
|-------------------------|----------------------------------|---------------------|--------------|-----------------------|---------------|
| 9:30-9:50               | <b>ATTENDANCE / FLAG RAISING</b> |                     |              |                       |               |
| Period 1<br>9:50-10:30  | SWIM                             | BOATING & FISHING   | BASKET BALL  | SWIM                  | NATURE        |
| Period 2<br>10:30-11:10 | LACROSSE BALL FIELD 4            | SWIM                | ROPES & MATS | MUSIC                 | SWIM          |
| Period 3<br>11:10-11:50 | ARTS & CRAFTS                    | SOCCER BALL FIELD 4 | SWIM         | PLAY AREA 3           | COURTS        |
| Period 4<br>11:50-12:30 | LUNCH                            | LUNCH               | LUNCH        | LUNCH                 | LUNCH         |
| Period 5<br>12:30-1:10  | PLAY/SING                        | PLAY/SING           | PLAY/SING    | PLAY/SING             | PLAY/SING     |
| Period 6<br>1:10-1:50   | SWIM                             | GO-KARTS            | THEATER      | SWIM                  | PLAY AREA 3   |
| Period 7<br>1:50-2:30   | TENNIS                           | SWIM                | PLAY AREA 2  | THEATER               | SWIM          |
| Period 8<br>2:30-3:05   | SNACK                            | SNACK               | SNACK        | SNACK                 | SNACK         |
| Period 9<br>3:05-3:45   | PLAY AREA 1/ CAMPSITE            | ARCHERY             | SWIM         | BASEBALL BALL FIELD 1 | KARATE / GOLF |
| 3:45-4:00               | <b>FLAG LOWERING / DISMISSAL</b> |                     |              |                       |               |